RECEIVED TOWN CLERK GRAFTON, MA

# COMMONWEALTH OF MASSACHUSETTS 2018 APR 17 PM 1= 16

# ANNUAL TOWN MEETING – May 14, 2018 WARRANT

Worcester, ss:

To Any of the Constables of the Town of Grafton, in the County of Worcester

#### **GREETING:**

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the Grafton High School Auditorium at the Grafton High School on Monday, the Fourteenth Day of May, 2018 at Seven Thirty O'clock PM (7:30PM) and act on the following articles, to wit:

### ARTICLE 1. HEAR REPORTS OF OFFICES, BOARDS AND COMMITTEES

To hear the reports of the several Town Officers, Boards and Committees, or to take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 2. APPOINT TRUSTEE OF NELSON PARK AND MEMORIAL

To see if the Town will vote to appoint a Trustee of the Nelson Park and Memorial Library and Building Fund for a term of three years, or to take any other action relative thereto.

Submitted by: Nelson Park and Memorial Trustees

# ARTICLE 3. TOWN'S SHARE OF NET OPERATING COSTS – BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT

To see if the Town will vote to raise and appropriate \$742,565, or any other amount, for the purpose of paying the Town's share of the net operating costs of the Blackstone Valley Vocational Regional School District (the "District") for the Fiscal Year commencing July 1, 2018, or take any other action relative thereto.

Submitted by: Blackstone Valley Vocational Regional School District Committee

# ARTICLE 4. BLACKSTONE VALLEY VOCATIONAL SCHOOL - PRINCIPAL AND INTEREST

To see if the Town will vote to raise and appropriate \$51,435, or any other amount, to fund the principal and interest costs for FY19 to be incurred by the Blackstone Valley Vocational Regional School District for its capital expansion project, or take any other action relative thereto.

Submitted by: Blackstone Valley Vocational Regional School District Committee

#### **ARTICLE 5. FY19 BUDGETS**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds in the Treasury, the sum of money to fund the recommended budget by the Town Administrator as shown in the Finance Committee's printed report for the several Town Departments for the Fiscal Year beginning July 1, 2018, or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 6. FUND FY19 CAPITAL EXPENDITURE BUDGET

To see if the Town will vote to appropriate a sum of money from free cash, and transfer a sum of money from available sources, for the purposes of funding the FY19 Capital Expenditure Budget, said sum to be spent under the direction of the Board of Selectmen and Town Administrator, or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 7. TRANSPORTATION BOND BILL

To see if the Town will vote to appropriate a sum of money for State-Aid Highway purposes, as requested by the Board of Selectmen, to be reimbursed from the Commonwealth under the provisions of the Transportation Bond Bill, so-called, and amendments thereto, for roadway construction, reconstruction and improvements, including surface treatments and other work incidental to the above, or take any other action relative thereto.

Submitted by: Town Administrator

# ARTICLE 8. AUTHORIZE BOARD TO ACCEPT & ENTER INTO CONTRACTS

To see if the Town will vote to authorize the Board of Selectmen to accept and enter into contracts for the expenditure of any funds allotted by the Commonwealth of Massachusetts for construction, reconstruction, or improvements to public roads, or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 9A. REAUTHORIZE REVOLVING ACCOUNTS

To see if the Town will vote to amend Chapter 20 of the Town of Grafton General Bylaws by adding a new Article 39 to establish and authorize revolving funds for use by certain Town departments, boards, committees, agencies or officers under G.L. c. 44, § 53E½, in the Town of Grafton as follows:

#### **ARTICLE 39**

#### **REVOLVING FUNDS**

## Section 1. Purpose.

a. This by-law establishes and authorizes revolving funds for use by Town departments, boards, committees, agencies or officers in connection with the operation of programs or activities that generate fees, charges, or other receipts to support all or some of the expenses of those programs or activities. These revolving funds are established under, and governed by, General Laws Chapter 44, § 53E½.

## Section 2. Expenditure Limitations.

- a. A department or agency head, board, committee or officer may incur liabilities against and spend monies from a revolving fund established and authorized by this by-law without appropriation subject to the following limitations:
  - (i) Fringe benefits of full-time employees whose salaries or wages are paid from the fund shall also be paid from the fund [, except for those employed as school bus drivers2].
  - (ii) No liability shall be incurred in excess of the available balance of the fund.
  - (iii) The total amount spent during a fiscal year shall not exceed the amount authorized by Town meeting on or before July 1 of that fiscal year, or any increased amount of that authorization that is later approved during that fiscal year by the select board and finance committee.

#### Section 3. Interest.

a. Interest earned on monies credited to a revolving fund established by this by-law shall be credited to the general fund.

# Section 4. Procedures and Reports.

a. Except as provided in General Laws Chapter 44, § 53E½ and this by-law, the laws, charter provisions, by-laws, rules, regulations, policies or procedures that govern the receipt and custody of Town monies, and the expenditure and payment of Town funds, shall apply to the use of a revolving fund established and authorized by this by-law. The Town accountant shall include a statement on the collections credited to each fund, the encumbrances and expenditures charged to the fund, and the balance available for expenditure in the regular report that the Town accountant provides the department, board, committee, agency or officer on appropriations made for its use.

# Section 5. <u>Authorized Revolving Funds</u>.

#### This Table establishes:

- a. Each revolving fund authorized for use by a town department, board, committee, agency or officer;
- b. The department or agency head, board, committee or officer authorized to spend from each fund;
- c. The fees, charges and other monies charged and received by the department, board, committee, agency or officer in connection with the program or activity for which the fund is established that shall be credited to each fund by the town accountant;
- d. The expenses of the program or activity for which each fund may be used;
- e. Any restrictions or conditions on expenditures from each fund;
- f. Any reporting or other requirements that apply to each fund, and
- g. The fiscal years that each fund shall operate under this by-law.

Board/Department/Officer authorized to expend:	Revenue Source	Funds may be expended only for:	FISCAL YEARS
Town Administrator	Rent and Utilities	One Grafton Common maintenance	Fiscal Year 2019 and subsequent years
School Department	State and Federal Grants	Staff Development Workshops	Fiscal Year 2019 and subsequent years
School Department	Tuition Payments	Early Childhood Programs	Fiscal Year 2019 and subsequent years
School Department	Out of district fees	Out of district transportation	Fiscal Year 2019 and subsequent years
School Department	Sale of Surplus	Education Tablets & Laptops	Fiscal Year 2019 and subsequent years
Council on Aging	Ridership fees	Elder Bus Transportation	Fiscal Year 2019 and subsequent years
Conservation Commission	Filing Fees	Expenses related to duties	Fiscal Year 2019 and subsequent years
Fire Department	Inspection Fees	Fire Sprinkler System Review	Fiscal Year 2019 and subsequent years
Board of Health	Medicare Part 855B	Vaccine Administration	Fiscal Year 2019 and subsequent years

Board/Department/Officer authorized to expend:	Revenue Source	Funds may be expended only for:	FISCAL YEARS		
Board of Health	Community Nursing Gift Account	CPR and Sharps Containers	Fiscal Year 2019 and subsequent years		
Board of Health	Tufts Biomedical Inspections	Inspections at Tufts University	Fiscal Year 2019 and subsequent years		
Board of Health	Septic Plan Review	Central MA Regional Health Alliance Septic Plan Review	Fiscal year 2019 and subsequent years		
Board of Health	Soil Testing	Central MA Regional Health Alliance Soil Testing			
Board of Health	Well Review	Central MA Regional Health Alliance Well Review	Fiscal year 2019 and subsequent years		
South Grafton Community House	Rental fees	Maintenance and upkeep	Fiscal Year 2019 and subsequent years		
Library	Lost Book fees	Replacement of materials	Fiscal Year 2019 and subsequent years		
Council on Aging	Program Fees	Program Funding	Fiscal Year 2019 and subsequent years		
Conservation Commission	Storm Water Bylaw	Expenses for Administration	Fiscal Year 2019 and subsequent years		
Library	User fees	Replenishing materials	Fiscal Year 2019 and subsequent years		

Or take any other action relative thereto.

Submitted by: Town Administrator

# ARTICLE 9B. AUTHORIZE SPENDING LIMITS FOR REVOLVING ACCOUNTS

To see if the Town will vote to authorize the total expenditures for the following revolving funds pursuant to G.L. c44 Section 53E ½ for the fiscal year beginning July 1, 2018, to be expended in accordance with the bylaws heretofore approved.

Board/Department/Officer authorized to expend:	Spending Limit
Town Administrator	\$200,000
School Department	\$10,000

Board/Department/Officer authorized to expend:	Spending Limit				
School Department	\$200,000				
School Department	\$50,000				
School Department	\$50,000				
Council on Aging	\$35,000				
Conservation Commission	\$25,000				
Fire Department	\$10,000				
Board of Health	\$20,000				
Board of Health	\$5,000				
Board of Health	\$10,000				
Board of Health	\$20,000				
Board of Health	\$20,000				
Board of Health	\$5,000				
South Grafton Community House	\$20,000				
Library	\$5,000				
Council on Aging	\$35,000				
Conservation Commission	\$10,000				
Library	\$10,000				

or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 10. SPECIAL EDUCATION RESERVE FUND

To see if the Town will vote to accept the provisions of Chapter 40, Section 13E, of the General Laws to create a Special Education Reserve Fund, consistent with the vote of the Grafton School Committee, for future payments of unanticipated or unbudgeted costs of special education, or out-of-district tuition or transportation, provided, however, that the monies in such fund shall be expended only with the approval of the School Committee and the Board of Selectmen, or take any other action relative thereto.

Submitted by: School Department

#### ARTICLE 11. TRANSFER OF FUNDS TO SPECIAL EDUCATION RESERVE FUND

To see if the Town will vote to transfer a sum of money from available sources to the Special Education Reserve Fund, or take any other action relative thereto.

Submitted by: School Department

#### ARTICLE 12. FIRE DEPARTMENT INSURANCE SUPPLEMENT

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purposes of funding the Fire Department Insurance Supplement established under Article 15 of the March 16, 1987, Special Town Meeting, which is used

for the purposes of paying not more than 75.00% of a firefighter's gross pay in case of injury while on duty as specified in Article 15 of the March 16, 1987, Special Town Meeting, or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 13. AUTHORIZE TREASURER/COLLECTOR TO BORROW MONEY

To see if the Town will vote to authorize the Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 2018, in accordance with the provisions of the Massachusetts General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes as may be given for a period of less than one year in accordance with Massachusetts General Laws, Chapter 44, Section 17, and amendments thereto, or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 14. AUTHORIZATION TO BORROW FOR CABLE STUDIO

To see if the Town will vote to appropriate a sum of money to fund the construction and renovation of a new Grafton Cable Studio, to be located at 26 Providence Road, Grafton, Massachusetts, including all costs incidental or related thereto; to determine whether this appropriation shall be raised by borrowing or otherwise; or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 15. UNEMPLOYMENT COMPENSATION

To see if the Town will vote to raise and appropriate \$145,000, said sum to be added to the Unemployment Compensation Account, for the purposes of paying Unemployment Compensation expenses of the Town, or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 16. FUNDING FOR TRANSPORTATION SERVICES FROM WRTA

To see if the Town will vote to authorize the Board of Selectmen to request the funding of transportation services from the WRTA, and to contract for and provide elderly bus services for the Town of Grafton for the period of July 1, 2018, through June 30, 2019, or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 17. SALE OF SURPLUS PROPERTY

To see if the Town will vote to authorize the Board of Selectmen, pursuant to Article 4, Section 9, of the Town By-Laws, to sell certain items under such terms and conditions as it deems appropriate, or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 18. CPC - ADMINISTRATIVE RESERVE

To see if the Town will vote to appropriate the sum of \$24,000 from the fiscal year 2019 Community Preservation Fund Balance for CPC Purposes, for the purpose of funding the operating budget of the Community Preservation Committee, or take any other action relative thereto.

Submitted by: Community Preservation Committee

#### ARTICLE 19. CPC - PELL FARM BOND PAYMENT

To see if the Town will vote to appropriate the sum of \$82,350 from the Community Preservation Open Space Reserve account, for the purpose of making the ninth interest and principle payment on the \$1.2 million bond issued for the purchase of the Pell Farm property, or take any other action relative thereto.

Submitted by: Community Preservation Committee

#### ARTICLE 20. CPC - GRAFTON TOWN HOUSE BOND PAYMENT

To see if the Town will vote to appropriate the sum of \$73,350 from the Community Preservation Historic Preservation Reserve account, for the purpose of making the third interest and principle payment on the \$1.1 million bond issued for the renovation of the Grafton Town House, or take any other action relative thereto.

Submitted by: Community Preservation Committee

#### ARTICLE 21, CPC - AFFORDABLE HOUSING TRUST

To see if the Town will vote to transfer the sum of \$48,567 from the CPA Affordable Housing Reserve account to the Grafton Affordable Housing Trust, with such funds to be used in accordance with the CPA guidelines for community housing, or take any other action relative thereto.

Submitted by: Community Preservation Committee

#### ARTICLE 22. CPC – INSTITUTE WOODS RECREATION TRAIL FEASIBILITY STUDY

To see if the Town will vote to appropriate the sum of \$14,000 from the CPC Undesignated Fund Balance account, for the purpose of the Institute Woods Recreation Trail Feasibility Study, or take any other action relative thereto.

Submitted by: Community Preservation Committee

#### ARTICLE 23. FIRE DEPARTMENT RETIREMENT ACCOUNT

To see if the Town will vote to transfer a sum of money from Fire Department Personnel Services to fund the Fire Department Retirement account, or to take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 24, FIRE HYDRANTS- GRAFTON WATER DISTRICT

To see if the Town will vote to accept the following hydrants from the Grafton Water District,

- #682 Powerline Drive
- #683 25 Trinity Avenue
- #686 Willard Road

or take any other action relative thereto.

Submitted by: Town Administrator

#### ARTICLE 25. PROPOSED AMENDMENTS TO THE GRAFTON ZONING BY-LAW

To see if the Town will vote to amend ZBL Section 5.10.2. Definitions, within Section 5.10 entitled Medical Marijuana and Marijuana Establishments of the Zoning By-Laws by amending and/or adding definitions as follows (deletions by strikethrough and insertions by underline):

Cannabis Control Commission (CCC) Regulations: Regulations promulgated by the Cannabis Control Commission filed on March 9, 2018 and effective on March 23, 2018 under 935 CMR 500.000 as may be amended from time to time.

Independent Marijuana Testing Laboratory: A laboratory that is licensed by the Commission and is: (i) accredited to the most current version of the International Organization for Standardization 17025 (ISO/IEC 17025:2017) by a third-party accrediting body that is a signatory of the International Laboratory Accreditation Accrediting Cooperation with a mutual recognition arrangement, or that is otherwise approved by the Commission; (ii) independent financially from any Medical Marijuana Treatment Center (RMD), Marijuana Establishment or any licensee or marijuana establishment for which it conducts a test; and (iii) qualified to test cannabis or marijuana in compliance with 935 CMR 500.160 and M.G.L. c. 94C, Section 34 regulations promulgated by the Commission pursuant to this chapter

Marijuana Establishment: a Marijuana Cultivator, <u>Craft Marijuana Cooperative</u>, Independent Testing Laboratory, Marijuana Product Manufacturer, Marijuana Retailer, <u>Marijuana Research Facility</u>, <u>Marijuana Transporter</u>, or any other type of licensed marijuana-related businesses, <u>except a medical marijuana treatment center</u>.

Marijuana Cultivator: an entity licensed to cultivate, process, and package marijuana, to deliver marijuana to marijuana establishments, and to transfer marijuana to other marijuana establishments, but not to consumers. A Craft Marijuana Cooperative is a type of Marijuana Cultivator.

Marijuana Retailer (MR): an entity licensed to purchase and <u>transport deliver cannabis or</u> marijuana <u>product and marijuana products</u> from Marijuana Establishments and to <u>deliver</u>, sell, or otherwise transfer <u>this product marijuana and marijuana-products</u> to Marijuana Establishments and to consumers; and from offering cannabis or marijuana products for the <u>purpose of on-site social consumption on the premises of a Marijuana Establishment</u>.

Marijuana Transporter: an entity, not otherwise licensed by the Commission, that is licensed to purchase, obtain, and possess cannabis or marijuana product solely for the purpose of transporting, temporary storage, sale and distribution to Marijuana Establishments, but not to consumers. Marijuana Transporters may be an Existing Licensee Transporter or Third-Party Transporter.

Marijuana Microbusiness: a co-located Marijuana Establishment that can be either Marijuana Cultivator or Product Manufacturer or both (up to 5,000 square feet), in compliance with the operating procedures for each license. A Microbusiness that is a Marijuana Product Manufacturer may purchase no more than 2,000 pounds of marijuana per year from other Marijuana Establishments.

Research Facility means an entity licensed to engage in research projects by the Commission.

Marijuana Standards Testing Laboratory: an entity that would otherwise qualify to be an independent testing laboratory but instead performs blind tests to verify the results of an independent testing laboratory at the request of the Commission.

or take any other action relative thereto.

Submitted by: Planning Board

### ARTICLE 26. PROPOSED AMENDMENTS TO THE GRAFTON GENERAL BY-LAW

To see if the Town will vote to amend ZBL Section 9.4. Permitted Uses of the Zoning By-Laws by adding a new Section 9.4.F to permit Marijuana Testing Facilities and Laboratories as a permitted use as indicated by within the Campus Development Overlay District as follows:

**9.4.F.** Independent Marijuana Testing Laboratory, Marijuana Standards Laboratory, Marijuana Research Facility, as defined in Section 5.10.2 of the Zoning By-laws.

or take any other action relative thereto.

Submitted by: Planning Board

#### ARTICLE 27. PROPOSED AMENDMENTS TO THE GRAFTON ZONING BY-LAW

To see if the Town will vote to amend ZBL Section 3.2.3.1, Use Regulation Table of the Zoning By-Laws, to add the following uses as follows:

PRINCIPAL USES DISTRICTS

<b>Business Uses</b>	A	R40	R20	RMF	NB	СВ	I	OLI	VMU	FP	WSPO
33. Marijuana Microbusiness	N	N	N	N	N	N	s	s	N	-	
34. Marijuana Research Facility	N	N	N	N	N	N	S	S	N	-	
35. <u>Marijuana Standards Testing</u> <u>Laboratory</u>	N	N	N	N	N	N	s	S	N	_	
36. <u>Marijuana Transporter</u>	N	N	N	N	N	N	s	S	N	-	

N = Prohibited

S = Special Permit

or take any other action relative thereto.

Submitted by: Planning Board

#### ARTICLE 28. PROPOSED AMENDMENTS TO THE GRAFTON ZONING BY-LAW

To see if the Town will vote to amend ZBL Section 4.2.5 Special Cases of the Zoning By-Laws by adding a new Section 4.2.5.3 to permit shared parking through the issuance of a special permit as follows:

- 4.2.5.3 Shared Parking. Shared parking is the approved use of the same off-street parking spaces for two or more uses where peak parking demand of the different uses occurs at different times of the day, or, where various uses are visited without moving the automobile; and, where the division of parking spaces is a net decrease from the combined total of each use's individual off-street parking requirements, if required separately.
  - 4.2.5.3.1 Requirements and Criteria. Shared parking arrangements are subject to review and approval by the Planning Board subject to the following requirements and criteria:
    - Submission of a reciprocal agreement executed by the owners and operators of the different sources or uses ensuring the long-term joint use of such shared parking, and defining the terms upon which the parking is shared;
    - b. If required by the Planning Board information concerning the following may be requested:
      - 1. the hours of operation and parking demand for each use:

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- 2. the hours of peak demand for parking;
- a description of the character of the land use and the parking patterns of adjacent uses;
- 4. an estimate of the anticipated turnover in parking space use over a 24-hour period of time;
- a site plan showing all proposed parking spaces, including the shared use spaces in the lot and the walking distance to the uses sharing the lot; and
- 6. any other information concerning parking deemed necessary by the Planning Board to render a decision.

or take any other action relative thereto.

Submitted by: Planning Board

#### ARTICLE 29. PROPOSED AMENDMENTS TO THE GRAFTON ZONING BY-LAW

To see if the Town will vote to amend the following sections Zoning By-Laws (ZBL) by deleting references to the size and number of documents submitted to applicable permitting boards and by adding language stating the size and number of copies to be provided on application forms as follows (deletions in strikethrough, new language underlined):

## Section 1.3.3.3.d.) Site Plan Review

1.3.3.3.d.) A Site Plan prepared by a professional architect or registered professional engineer, at a scale of one inch equals forty feet (1" = 40'), or at such other scale as may be necessary to show all detail clearly and accurately. Sheet sizes shall not exceed twenty-four inches by thirty-six inches (24" x 36"), and shall not be less than eleven inches by seventeen inches (11" x 17"). If multiple sheets are used they shall be accompanied by an index sheet showing the entire parcel at an appropriate scale. The application and number of copies shall be as specified on a form provided by the Planning Board. If the plans submitted are 11" x 17" in size, a total of twenty-five (25) copies of the plans-shall accompany the application. If the plans prepared-exceed 11" x 17" in size, a total of five (5) copies of such plans and twenty (20) sets-of-reduced-size copies (11" x 17") shall-be-submitted. The Plan shall include the following information.

# Section 5.1 Special Regulations, General

5.1. Procedures Requiring Site Plans - Applicants for Special Permits for uses so designated in Section 3.2 shall submit the application and number of copies as specified on a form provided by the special permit granting authority. ten (10) copies of an application and a site plan to the special permit granting authority. Applicants for multi-family and flexible development are encouraged to pursue Pre-Application Review prior to the formal application stage, which requires detailed plans.

# Section 5.3.4.b.) Special Regulations, Major Residential Development

5.3.4.b.) Applicants for Major Residential Special Permits shall file with the <u>appropriate</u> <u>number of copies as specified on a form, provided by the Planning Board, Town-Clerk one</u> (1) copy, and with the Planning Board-twelve (12) copies (unless a lesser number of copies is allowed-by-specific vote of the Planning-Board), of and the following documents, which shall have been prepared by an interdisciplinary team including a registered land surveyor, a registered professional engineer, and a registered landscape architect

# Section 10.7.C.4.) Fisherville Smart Growth Overlay District, Application for Plan Approval:

10.7.C.4.) A Site Plan prepared by a professional architect or registered professional engineer, at a scale of one inch equals forty feet (1" = 40"), or at other scale as may be necessary to show all detail clearly and accurately. Sheet sizes shall not exceed twenty-four inches thirty-six (24" x 36"), and shall not be less than eleven inches by seventeen inches (11" x 17"). If multiple sheets are used they shall be accompanied by an index sheet showing the entire parcel at an appropriate scale. The application and number of copies shall be as specified on a form provided by the Planning Board. If the plans submitted are 11" x 17" in size, a total of twenty-five (25)-copies of the plans shall accompany the application. If the plans-prepared exceed 11" x 17" in size, a total of five (5) copies of such plans and twenty (20)-sets of reduced-size copies (11" x 17") shall be submitted.

# Section 10.8.A. Fisherville Smart Growth Overlay District, Procedures, Filing

10.8.A Filing: An applicant for Plan Approval shall file the application and all required submittals with the Town Clerk and shall also file with the PAA, the appropriate number of copies and supplemental documents as specified on a form provided by the Planning Board. forthwith-20-copies of the application-and-the other required submittals with the PAA including notice of the date of filing with the Town Clerk.

# Section 13.8.A. North Grafton Transit Village Overlay District Procedures, Filing

13.8.A. Filing: An applicant for Plan Approval shall file the application and all required submittals with the Town Clerk and shall also file with the PAA, the appropriate number of copies and supplemental documents as specified on a form provided by the Planning Board. forthwith 20 copies of the application and the other required submittals with the PAA including notice of the date-of-filing with the Town Clerk.

or take any other action relative thereto.

Submitted by: Planning Board

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said meeting.

Hereof fail not and make due return of this Warrant, with your doings thereon to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this	day of April in the year of our Lord Two
Thousand Eighteen.	al
BOARD OF SELECTMEN	Physo Spienau III Chairman
TOWN OF GRAFTON	Bruce Spinney III, Chairman
	Sargon Hanna, Vice Chairman
	GIR h
	Jennifer Thomas, Clerk
	Graig Dauphinais
	La Jegat
	Brook Padgett

A TRUE COPY, ATTEST:

April <u>//</u>, 2018

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting an attest copy of the Warrant in some conspicuous place in each of the precincts of the town on the above date.

Constable of Grafton